



**City of Roswell
Meeting Agenda
Mayor and Council
Regular Meeting**

**Mayor Mary Robichaux
Councilmember Sarah Beeson
Councilmember Eren Brumley
Councilmember Christine Hall
Councilmember Jennifer Phillippi
Councilmember Allen Sells
Councilmember Chris Zack**

Monday, April 13, 2026

7:00 PM

City Hall - Council Chambers

Welcome

Roll Call

**Invocation/Moment of Silence - Phil Rikard, Founding Pastor of Tapestry
Community Church**

Pledge of Allegiance

Mayor's Report

- 1. #10392 Recognition that the City of Roswell has received the Bicycle Friendly Community (BFC) Award given by The League of American Bicyclists.**
- 2. #10400 A Proclamation recognizing Georgia Cities Week "Love Your City", April 20-25, 2026.**

Consent Agenda

- 1. #10384 Approval of the minutes of the March 23, 2026 Mayor and Council meeting and March 30, 2026 Open Forum.**
- 2. #10358 Approval for the Mayor or City Administrator to award a Task Order to RK&K for the design of Hembree Park in an amount not to exceed \$646,337.**
Presented by Steven Malone, Director of Recreation, Parks, H&C Affairs
- 3. #10286 Approval from the Mayor or City Administrator to award a contract to Harlequin Flooring in the amount of \$288,699.97 for the completion of the Crabapple Center Interior Flooring with a total budget allocation of \$308,000.00.**
Presented by Steven Malone, Director of Recreation, Parks, H&C Affairs

Regular Agenda

City Attorney's Report

1. **#10372 Approval of a Resolution for Recertification in the Georgia Municipal Association Certified City of Ethics Program.**
Presented by Joseph Cusack, Assistant City Attorney

2. **#10386 Approval of a Memorandum of Understanding (MOU) between the City of Roswell and the Roswell Farmer's Market.**
Presented by Joseph Cusack, Assistant City Attorney

3. **#10385 Recommendation to go into Closure at 5:30 pm on Monday, April 27, 2026 to Discuss Personnel, Litigation and/or Real Estate.**

Adjournment

PUBLIC COMMENT PROTOCOL:

- To address Mayor and Council on an Agenda Item, complete a Comment Card and submit to the City Clerk.
- Comments by individual speakers are limited to five minutes per item. (*Exemptions to the time limit are zoning applicants, appeals, and semi-judicial matters before Mayor and Council.*) Comments should only be made on the agenda item under consideration.
- Documents, pictures or presentation materials for distribution to the Mayor and Council must be submitted to the City Clerk by noon on Monday prior to the meeting. Email to citizendocuments@roswellgov.com or drop off at City Hall.

RULES OF DECORUM FOR ALL MEETINGS (City of Roswell Code of Ordinances Section 2.1.6):

The City of Roswell strives to provide a positive experience for those visiting city facilities and promotes an environment of personal safety and security — free from intimidation, threats or violent acts. All are expected to exhibit common courtesy, civility, and respect for others. Members of the audience will respect the rights of others and will not create noise or other disturbances that disrupt or disturb persons who are addressing the Mayor & Council who are speaking or otherwise impede the orderly conduct of the meeting. Violations may result in the violator being removed from the premises.



City of Roswell

Mayor and Council

AGENDA ITEM REPORT

ID # - 10392

MEETING DATE: April 13, 2026

DEPARTMENT: Transportation

ITEM TYPE: Recognition

Recognition that the City of Roswell has received the Bicycle Friendly Community (BFC) Award given by The League of American Bicyclists.

Item Summary:

The City of Roswell has once again been recognized as a Bicycle Friendly Community by the League of American Bicyclists, earning a Bronze-level designation for 2025. The recognition places Roswell among 10 communities in Georgia acknowledged for their commitment to improving conditions for people who bike, walk, and roll. This marks another milestone in Roswell's long-standing participation in the program. Roswell was the first municipality in the state of Georgia to earn a Bronze-level Bicycle Friendly Community award in 2006, and has maintained status in 2008, 2011, 2013, 2017, 2021, and now in 2025. This distinction reflects the City's ongoing investment in expanding and maintaining multi-use trails and bicycle infrastructure, improving safety through planning and design, supporting alternative transportation and recreation options, and creating a more connected and livable community. Bike Roswell, the City's local advocacy group, partnered with city staff in preparing the application.

Presented by:

Andy Phlegar, P.E., Director of Transportation



City of Roswell

Mayor and Council

AGENDA ITEM REPORT

ID # - 10400

MEETING DATE: April 13, 2026
DEPARTMENT: Mayor's Report
ITEM TYPE: Proclamation

A Proclamation recognizing Georgia Cities Week "Love Your City", April 20-25, 2026.

Item Summary:

This proclamation recognizes Georgia Cities Week "Love Your City", April 20-25, 2026. This annual statewide event sponsored by the Georgia Municipal Association encourages residents to celebrate city government and recognize the important role played by city government to all citizens of Georgia.

The Georgia Municipal Association and its member cities have joined together to teach students and other citizens about municipal government through a variety of different projects and information. Georgia Cities Week offers an opportunity to convey to all the citizens of Georgia that they can shape and influence government through their civic involvement.



GEORGIA CITIES WEEK “LOVE YOUR CITY”
APRIL 20-25, 2026

A Proclamation of the City of Roswell recognizing Georgia Cities Week from April 20-25, 2026, an annual statewide event encouraging our residents to celebrate city government and recognize the important role it plays for all citizens of Georgia.

WHEREAS, city government is the closest to most citizens, and the one within the most direct daily impact upon its residents; and

WHEREAS, city government is administered for and by its citizens, and is dependent upon public commitment to and understanding of its many responsibilities; and

WHEREAS, city government officials and employees share the responsibility to pass along their understanding of public services and their benefits; and

WHEREAS, the Georgia Municipal Association and its member cities have joined together to teach students and other citizens about municipal government through a variety of different projects and information; and

WHEREAS, Georgia Cities Week is an opportunity to recognize the important role played by city government in our lives; and spread the word to all the citizens of Georgia that they can shape and influence this branch of government which is closest to the people; and

NOW THEREFORE, I, Mary Robichaux, Mayor of the City of Roswell, do hereby proclaim April 20-25, 2026 as *GEORGIA CITIES WEEK*.

IN WITNESS THEREOF, I have hereunto set my hand and caused the Seal of the City of Roswell to be affixed this 13th day of April, 2026

Mary Robichaux, MAYOR



City of Roswell

Mayor and Council

AGENDA ITEM REPORT

ID # - 10384

MEETING DATE: April 13, 2026

DEPARTMENT: Administration

ITEM TYPE: Minutes

Approval of the minutes of the March 23, 2026 Mayor and Council meeting and March 30, 2026 Open Forum.



**City of Roswell
Meeting Minutes
Mayor and Council
Regular Meeting**

**Mayor Mary Robichaux
Councilmember Sarah Beeson
Councilmember Eren Brumley
Councilmember Christine Hall
Councilmember Jennifer Phillippi
Councilmember Allen Sells
Councilmember Chris Zack**

Monday, March 23, 2026	7:00 PM	City Hall - Council Chambers
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Welcome

Mayor Mary Robichaux: Present, Councilmember Sarah Beeson: Present, Councilmember Eren Brumley: Present, Councilmember Christine Hall: Present, Councilmember Jennifer Phillippi: Present, Councilmember Allen Sells: Present, Councilmember Chris Zack: Present.

Invocation/Moment of Silence - Brad Tennant, Preacher and Teacher from Bridge to Grace Church

Bridge to Grace Church was recognized for partnering with North Fulton Community Charities to host a satellite food pantry - East Roswell at Bridge to Grace Church, 2385 Holcomb Bridge Road. The pantry opened on March 11th and will provide relief to around 100 families each week.

Pledge of Allegiance - United States Army Retired Master Sergeant David Farabaugh

Mayor's Report

- #10291 Reading of a Proclamation for the Esteemed Veteran of Roswell Award to United States Army Retired Master Sergeant David Farabaugh.**

This Proclamation honors U.S. Army Retired Master Sergeant David Farabaugh for his service to this Nation, to fellow service members and to this community.

RESULT: PROCLAMATION READ

- #10369 Acknowledgement of Government Finance Professionals Week.**

The City of Roswell's finance employees were recognized for their service and dedication to ensuring our City operates efficiently and in the best interest of our residents. Government Finance Professionals Week recognizes these professionals who work to ensure responsible, transparent, and effective management of public funds and play a critical role in the community, overseeing budgeting, accounting, procurement, auditing, and long-range financial planning.

Crabapple Middle School student presentation to support the addition of a skate-park in the City of Roswell.

Students from Crabapple Middle School, Kael Jean Baptiste, MJ Gul and Finn Liang, gave a presentation citing safety, building stronger communities, and proximity for reasons to build a Skate-Park in Roswell.

Fulton County Chief Operating Officer Dr. Pamela Roshell announced the upcoming opening of the Fulton County Health and Human Services - North campus at 4700 Northpoint Parkway providing health and human services to the citizens of North Fulton. A ribbon cutting ceremony will take place on Thursday, April 16th at 11:00 am.

Services include: Outpatient behavioral health & developmental disabilities for children and adults; senior multipurpose service facility offering adult day care, health and wellness programs, caregiver resources and transportation; Board of Health services; recovery treatment; Vital records.

Acknowledgement of National Vietnam War Veteran's Day - March 29, 2026

Recognition of National Vietnam War Veterans Day. This day honors the courage, sacrifice, and service of the men and women who served during the Vietnam War, a time when many returned home without the recognition they deserved. These veterans are recognized for their dedication and the lasting impact of their service to this nation. Their service matters, their sacrifices are remembered, and their legacy continues to inspire us.

Janet Russell, Roswell resident spoke.

Consent Agenda

*****Consent Agenda Items #1 and #2. (Item #3 was pulled)*****

RESULT:	CONSENT APPROVED - #3 REMOVED [UNANIMOUS]
MOVER:	Christine Hall, Councilmember
SECONDER:	Chris Zack, Councilmember
IN FAVOR:	Beeson, Brumley, Hall, Phillippi, Sells, Zack

1. **#10364 Approval of the minutes of the March 9, 2026 Regular Mayor and Council meeting.**
2. **#10342 Approval for the Mayor or City Administrator to sign Intergovernmental Agreements (IGA) between Fulton County, Georgia and City of Roswell, Georgia for Transportation projects that include acceptance of reimbursement funds for associated water line work.**

Consent Agenda Item #3

#10326 Approval to award the Big Creek Trail design contract to Kimley Horn and execute Task Order #1 in the amount of \$1,098,630.00 with a total budget authorization of \$1,198,630.00.

****Councilmember Beeson recused from this item. It was pulled from the Consent Agenda and voted on separately.****

RESULT:	APPROVED [5 TO 0]
MOVER:	Allen Sells, Councilmember
SECONDER:	Christine Hall, Councilmember
IN FAVOR:	Brumley, Hall, Phillippi, Sells, Zack
RECUSED:	Sarah Beeson

Regular Agenda

- #10368 Recommendation to convert the six pickleball courts at Crabapple Center into two tennis courts.**

Motion to decommission the pickleball courts at Crabapple Center and to be left as is until further decision is reached by Council.

RESULT:	APPROVED WITH CHANGES [5 TO 1]
MOVER:	Allen Sells, Councilmember
SECONDER:	Jennifer Phillippi, Councilmember
IN FAVOR:	Beeson, Brumley, Phillippi, Sells, Zack
OPPOSED:	Christine Hall

- #10333 Approval to enter into a new agreement with BRINC and Motorola Solutions for a Trial Drone as First Responder (DFR) initiative take off program.**

RESULT:	DEFERRED TO FUTURE COUNCIL MEETING
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- #10343 Approval to award the 2026 Citywide Resurfacing Contract to Baldwin Paving Company, Inc for \$5,241,853.23 with an amount not to exceed \$6,044,408.00.**

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Allen Sells, Councilmember
SECONDER:	Jennifer Phillippi, Councilmember
IN FAVOR:	Beeson, Brumley, Hall, Phillippi, Sells, Zack

- #10344 Approval of a contract amendment for Winter Construction for the completion of the Green Street Mobility project in the amount of \$3,110,452.29 with a budget authorization of \$3,450,000.00.**

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Allen Sells, Councilmember
SECONDER:	Jennifer Phillippi, Councilmember
IN FAVOR:	Beeson, Brumley, Hall, Phillippi, Sells, Zack

Attachment: Minutes_M&C_032326 - DRAFT unapproved (M&C Minutes (3/23 Reg and 3/30 OF))

5. **#10244 Approval of a Text Amendment to the Unified Development Code, Article 14, Definitions, Section 14.2., Defined Terms. (Second Reading)**

Ordinance No. 2026-03-01

RESULT:	APPROVED ON SECOND READING [UNANIMOUS]
MOVER:	Chris Zack, Councilmember
SECONDER:	Eren Brumley, Councilmember
IN FAVOR:	Beeson, Brumley, Hall, Phillippi, Sells, Zack

6. **#10037 Approval of an Ordinance to amend the Code of Ordinances of the City of Roswell, Georgia by amending Chapter 2 - Administration, Article 2.5 Code of Ethics; to provide for penalties; to provide for codification; to provide for severability; to repeal conflicting ordinances; to provide an effective date; and for other purposes. (Second Reading)**

Ordinance No. 2026-03-02

Motion #1 by Councilmember Sells, second by Councilmember Hall

To amend the ordinance as written and after 1 (g), insert a new (h) which is the definition of PAC contributions. PAC contributions means cash or in-kind contributions from a private organization that pools campaign contributions to donate to a Member. And to further amend the ordinance, after 2 (d) (i), insert (ii) a Member may not participate in a vote or decision on a matter affecting an organization or group that made PAC contributions to the member.

Motion Failed

Motion #2 by Councilmember Hall, second by Councilmember Sells

To table this item for one more session to get clarity on how to model Alpharetta's policy that includes residents and also clarify the further discussion on the PACs.

Motion Failed

Final Motion by Councilmember Beeson, second by Councilmember Brumley

To approve an Ordinance to amend the Code of Ordinances of the City of Roswell, Georgia by amending Chapter 2 - Administration, Article 2.5 Code of Ethics; to provide for penalties; to provide for codification; to provide for severability; to repeal conflicting ordinances; to provide an effective date; and for other purposes.

Motion Passed

RESULT:	APPROVED ON SECOND READING [4 TO 2]
MOVER:	Sarah Beeson, Councilmember
SECONDER:	Eren Brumley, Councilmember
IN FAVOR:	Sarah Beeson, Eren Brumley, Jennifer Phillippi, Chris Zack
OPPOSED:	Christine Hall, Allen Sells

City Attorney's Report

- 7. **#10365 Approval of the appointment of the Honorable Brian Hansford as Chief Municipal Court Judge of the Municipal Court of the City of Roswell in accordance with O.C.G.A. 36-32-2.**

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Sarah Beeson, Councilmember
SECONDER:	Allen Sells, Councilmember
IN FAVOR:	Beeson, Brumley, Hall, Phillippi, Sells, Zack

- 8. **#10366 Approval of a Resolution to extend the temporary emergency moratorium an additional 95 days on the establishment of new data centers in the City of Roswell.**

Resolution No. 2026-03-04

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jennifer Phillippi, Councilmember
SECONDER:	Chris Zack, Councilmember
IN FAVOR:	Beeson, Brumley, Hall, Phillippi, Sells, Zack

- 9. **#10362 Recommendation to go into Closure at 5:30 PM on Monday, April 13, 2026 to discuss Personnel, Litigation and/or Real Estate.**

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Eren Brumley, Councilmember
SECONDER:	Chris Zack, Councilmember
IN FAVOR:	Beeson, Brumley, Hall, Phillippi, Sells, Zack

Adjournment

The meeting was adjourned at 9:12 PM

Attachment: Minutes_M&C_032326 - DRAFT unapproved (M&C Minutes (3/23 Reg and 3/30 OF))



**City of Roswell
Meeting Minutes
Mayor and Council
Open Forum**

**Mayor Mary Robichaux
Councilmember Sarah Beeson
Councilmember Eren Brumley
Councilmember Christine Hall
Councilmember Jennifer Phillippi
Councilmember Allen Sells
Councilmember Chris Zack**

Monday, March 30, 2026

7:00 PM

City Hall - Council Chambers

Welcome

Mayor Mary Robichaux: Present, Councilmember Sarah Beeson: Present, Councilmember Eren Brumley: Present, Councilmember Christine Hall: Present, Councilmember Jennifer Phillippi: Present, Councilmember Allen Sells: Present, Councilmember Chris Zack: Present.

Invocation/Moment of Silence - Reverend Shawn Thomas Smith, Senior Pastor, Northminster Presbyterian Church

Pledge of Allegiance

Public Comment - Open Microphone

- Janet Russell
- Richard Arena
- Cameron Hood-Cree
- Douglas Quat
- Patsy Van Pelt
- Renee Zweigel
- Lynn McIntyre
- Mary Barwick
- David Bailey
- Matthew Curling
- Brian Longacre
- Bill Ray
- Mindy Smith
- Jere Wood
- Ryan Pernice
- Doug Curling
- Daryl O Hare
- Michael Dal Cerro
- Chris Reed
- Jim Dooley

Attachment: Minutes_Open Forum_033026 - DRAFT unapproved (M&C Minutes (3/23 Reg and 3/30 OF))

- Roberto Paredes
- Michael Martin
- Jay Litton
- Carrie Robinson
- Gus Hadorn
- Jason Yowell
- Neal Gasaway
- Mike Sci
- Brittany Taylor
- Avery Luce
- Priscilla Wheeler
- Roman Pyrzak
- Monica Hagewood
- Denise Woodall

Adjournment

The meeting was adjourned at 9:34 PM

DRAFT



City of Roswell

Mayor and Council

AGENDA ITEM REPORT

ID # - 10358

MEETING DATE: April 13, 2026

DEPARTMENT: Environmental/Public Works

ITEM TYPE: Task Order

Approval for the Mayor or City Administrator to award a Task Order to RK&K for the design of Hembree Park in an amount not to exceed \$646,337.

Item Summary:

In November 2022, Roswell residents voted to approve \$179.6M in general obligation bonds. The proposed bond projects include capital projects for parks, recreation, bike and pedestrian improvements, sidewalks, a new public safety headquarters, new fire stations, and a parking deck.

In support of the capital projects specifically for Recreation and Parks, the City desires to select a qualified and experienced Firm capable of designing park improvements. The purpose of this project is for the design of improvements to Hembree Park. The design shall include concept development, existing condition and site analysis, public outreach, design and permitting, and bid and award support.

To date the City has conducted a boundary and topographic survey and tree survey.

The City solicited four (4) firms under the general engineering services (Contract Agreement RFQ #24-066-E General Engineering Services with the City of Roswell.). The City received proposals from each firm and then interviewed each of the firms. The selection team, which consisted of staff from Recreation & Parks and Environmental/Public Works, scored the four firms based on criteria including understanding of the project, delivery, interview and cost. RK&K was selected as the highest scoring firm.

Staff recommends awarding the design contract to RK&K for an amount not to exceed \$646,337.

Committee or Staff Recommendation:

On March 24, 2026 the Committees of Council recommended placing this Item on the April 13, 2026 Mayor and Council Agenda.

Financial Impact:

Funding for Hembree Park in the amount of \$646,337 is available from the bond proceeds.

Recommended Motion:

Motion to approve the Mayor or City Administrator awarding a Task Order to RK&K for the design of Hembree Park in an amount not to exceed \$646,337.

Presented by:

Steven Malone, Director of Recreation, Parks, Historic & Cultural Affairs

Hembree Park - Design Bond Project

March 24, 2026 (Revised April 13, 2026)



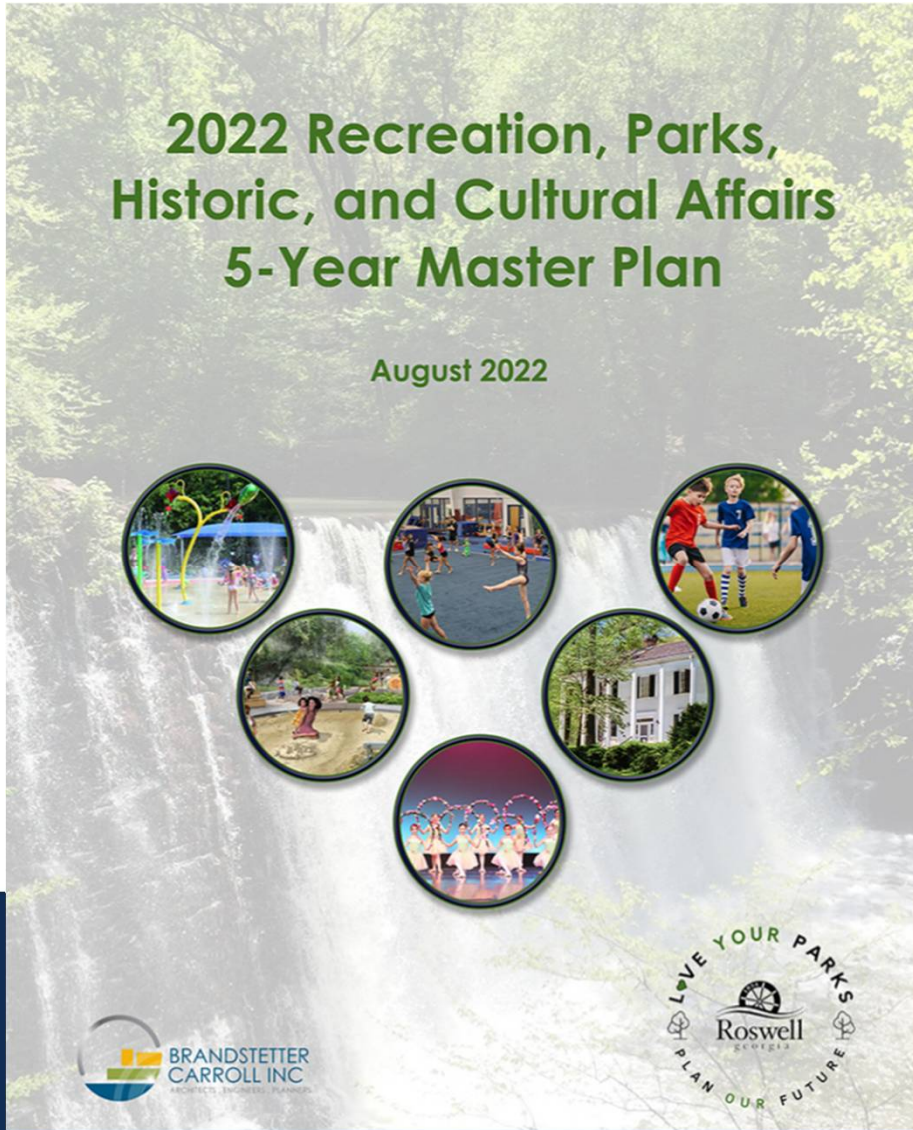
Hembree Park Overview & Amenities



- 35 acres, 22 developed
- 6 Baseball fields of various sizes
- Recreation Center
- Pavilions
- Playground
- Walking Paths
- Raquet Courts
- 5 Restroom /Concession Buildings



Hembree Park



- Prioritized in the 2022 Recreation, Parks, Historic, and Cultural Affairs 5-Year Master Plan
- Field revitalization and upgrades were ranked as the #3 highest investment priority among survey respondents in Master Plan
- Funding was identified in the 2022 Park Bond

Attachment: Hembree Park Design Presentation_04.13.26 M&C (Hembree Park Design)



Current Conditions / Challenges

- Inadequate Field Drainage**
 Resulting in frequent field closures, loss of playing surface material, significant erosion and costly ongoing maintenance demands
- Outdated and Non-Compliant Restroom Facilities**
 Existing restroom infrastructure does not meet current standards or user expectations, impacting overall park experience
- Limited Pedestrian Connectivity**
 Gaps in pedestrian access and circulation reduce safety, accessibility, and overall park experience
- Aging and Failing Infrastructure**
 Playgrounds, ballfield components, stormwater
- Trail System Deterioration**
 Sections of the trail network are experiencing failure due to erosion and drainage issues, impacting safety and connectivity.



Current Conditions / Challenges



Attachment: Hembree Park Design Presentation_04.13.26 M&C (Hembree Park Design)



Design Intent Framework



- Establishes clear project goals and outcomes
- Grounds projects in purpose
- Aligns with community and organizational goals
- Defines constraints and success
- Tests ideas to refine priorities
- Guides decision-making throughout entire project cycle
- Reduces costly changes later in process
- Creates consistent, collaborative project vision
- Leads to stronger, more thoughtful design solutions
- Results that reflect the community's needs and identity



Design Intent Outcomes

1. Baseball Fields - artificial turf is preferred first option, natural grass second. There are 3 baseball field sizes, 6 fields total.
2. Stormwater Infrastructure/grading needs.
3. LED Lighting for all fields, batting cages, restrooms/concessions
4. Batting Cages
5. Restroom/concession building with improved visibility, usage, and upgraded restrooms.
6. Operations/Maintenance shop relocation and update
7. Trails - improve layout and connectivity of soft-surface trail system
8. Scoreboards - new tech/display
9. Tennis / Pickleball courts - Currently 4 existing tennis courts
10. Playground improvements.
11. Campground improvement and relocation.



Hembree Park Design Proposal

The scope of the project design includes the following components:

1. Concept Development
2. Existing condition site analysis
4. Design and Permitting
5. Bid and Award Support



Estimated Timeline

Mayor & Council Approval for Design: April 13, 2026

Contract Signed: April 2026

Design Complete: Q2 2028

Bid and Award Construction: Q4 2028

Construction Start: Q4 2028

Substantial Completion: Q4 2029



Staff Recommendation/ Request

Mayor and Council to:

- Staff is requesting approval to enter into a design contract authorization with RK&K for Hembree Park with a budget allocation not to exceed \$646,337





City of Roswell

Mayor and Council

AGENDA ITEM REPORT

ID # - 10286

MEETING DATE: April 13, 2026

DEPARTMENT: Recreation and Parks

ITEM TYPE: Contract

Approval from the Mayor or City Administrator to award a contract to Harlequin Flooring in the amount of \$288,699.97 for the completion of the Crabapple Center Interior Flooring with a total budget allocation of \$308,000.00.

Item Summary:

Harlequin Flooring provides a specialized sprung dance surface required for safe, professional-grade instruction, supporting injury prevention and long-term studio performance.

The bond-funded Crabapple Interior Renovations plan outlines a strategic approach to expanding capacity, improving program quality, and maximizing the use of City-owned facilities to meet growing community demand. The plan centers on relocating and consolidating high-growth programs, alleviating space constraints, and enhancing participant experience across performing arts, athletics, summer camps, and adult recreation.

A major priority is relocating Roswell Performing Arts to Crabapple Center. Performing Arts programs—dance, theatre, acting, and music—have experienced sustained and significant growth, outpacing the capacity of their current shared spaces with gymnastics at the Physical Activity Center (PAC). The overcrowding restricts schedule flexibility, reduces program accessibility during peak hours, and creates operational challenges, particularly during summer camps. Moving the Performing Arts to Crabapple Center provides a dedicated, specialized space to support continued growth, improve scheduling, and enhance participant safety and experience.

In turn, this relocation also enables a full reconfiguration of the PAC for gymnastics, allowing the program to expand safely within a more appropriate footprint. Repurposing former dance studios for gymnastics improves equipment layout, reduces congestion, and supports skill development while aligning with best practices for safety and instruction. The approach maximizes the use of existing facilities rather than constructing new ones, ensuring long-term operational efficiency.

The Performing Arts transition will focus on specialized needs, such as dance studios, which require tailored flooring, equipment, and space configurations.

Overall, Crabapple Interior Renovations prioritizes strategic relocation, facility optimization, and phased implementation to support program growth, improve safety, and elevate the resident experience. These initiatives reinforce Roswell's reputation as a family-friendly community while ensuring sustainable, high-quality recreation and cultural programming for the future.

Agenda Item (ID # 10286)

Due to the specialized and proprietary nature of professional dance flooring, this portion of the project will be procured through a sole-source procurement. The selected product and installer meet specific technical and performance requirements necessary to ensure a safe, reliable, and industry-standard dance surface appropriate for performing arts instruction. This approach ensures consistency, minimizes injury risk, and supports long-term durability while remaining compliant with City procurement policies.

Committee or Staff Recommendation:

On Tuesday, March 24, 2026, the Committees of Council recommended placing this Item on the Monday, April 13, 2026, Mayor and Council Agenda.

Financial Impact:

Funding in the amount of \$308,000.00 is available from the bond proceeds.

Recommended Motion:

Motion to approve awarding a contract to Harlequin Flooring in the amount of \$288,699.97 for the completion of the Crabapple Center Interior Flooring with a total budget allocation of \$308,000.00.

Presented by:

Steven Malone, Director of Recreation, Parks, Historical & Cultural Affairs



Nick Paserchia
 City of Roswell Recreation Parks Historic & Cultural Affair
 10700 Crabapple Rd.
 Roswell, GA 30075
 Phone: 770-366-4923
 Email: npaserchia@roswellgov.com

ESTIMATE
Project: New Middle School

Scope of Work						AMOUNT
Provide and install Harlequin Activity with Vinyl Performance surface; black rubber cove skirting 4 inch with 1 inch toe. Floor height: 2 1/8" nominal.						
Space Dimensions:	Media Room 32' x 66'	Room 101/103 32' x 42'	Room 401/403 32' x 44'	Room 405/407 32' x 44'	Room 507 32' x 32'	\$ 288,699.9
Space Dimensions:	Room 509 32' x 32'					
Performance Surface:	Cascade					
Coverage:	Full Coverage					
Dimensions Provided by Client.						
EXCLUSIONS: Transitions; Demo; Floor Prep; Vinyl Demarcations.						
Quotation is based upon the installation of (6) rooms at the same time. (1) Mobilization						
Total						\$ 288,699.9

NOTE: American Harlequin is not responsible for special equipment needed for load in/delivery. Labor is not based on union scale or prevailing wage.

Pricing applies to a 1st floor installation only. If stairs are necessary for dance floor delivery, additional charges will be assessed. If quote pricing is based on the use and availability of a freight elevator able to facilitate transferring material to the dance rooms, the inside dimensions of the elevator must be a minimum width of 5-7 foot wide, 12-14 foot long, and depth of 8ft 6 inches.

Client is responsible for preparation of subfloor on which Dance Floor is to be installed. (Clean, dry and level in accordance with industry standards). All floor preparations, including completion of moisture test, to be made prior to arrival of Harlequin staff unless specified by AHC. Client is responsible for supplying all debris receptacles in close proximity to the work area and removing all debris receptacles, as needed, during/after installation. Transition strip removal, modification, and replacement is the responsibility of the client. Client is also responsible for any and all taxes, duties, permits, or other applicable domestic and/or non-domestic fees. To avoid additional charges, please ensure work area conditions meet Harlequin specifications prior to the arrival of Harlequin installers. Harlequin Activity and Harlequin Woodspring are exclusive to Harlequin Floors, and are only installed through the Harlequin Contracts Division.

Please note: During school and college holiday periods our schedule can be booked up to three to four months in advance.

TERMS: 50% Deposit with American Harlequin Contract at order, balance due prior to shipping.

Revision 2/27/2026

(Freight pricing guaranteed for 7 days, all other pricing guaranteed for 30 days)

Attachment: Activity sprung floor quote for New Middle School (Crabapple Center Interior Flooring Renovations with Harlequin Flooring)



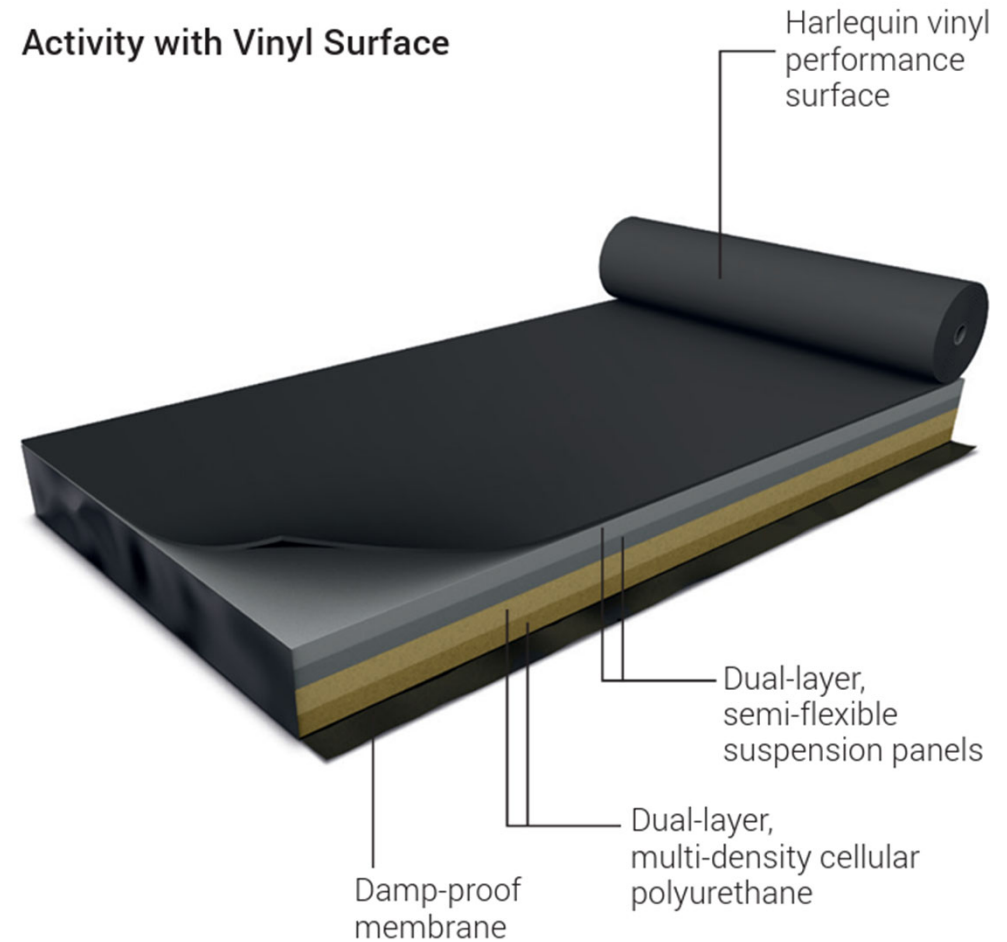
Crabapple Center Interior Renovations

Studio Dance Floors



THE DANCE FLOOR

- Permanently installed sprung floor with proven “triple sandwich” construction
- Fully floating system - no subfloor fixings required
- Provides consistent shock absorption—reduces injury risk
- Industry-standard for dance and performing arts spaces
- Supports heavy loads, including retractable seating
- Installed by Harlequin specialists and backed by warranty



BUDGET AUTHORIZATION & CONTRACT APPROVAL – Specialized Dance Floors

Contractor: Harlequin Flooring	Procurement Method: Sole Source	Total Funding: \$308,000.00 <small>includes 6% Contingency</small>
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Contractor Selection

- Harlequin Flooring’s Activity® floor system is recommended as a sole-source purchase due to its specialized, proprietary design for safe, professional dance instruction.
- As an industry standard, no comparable products meet the required technical, safety, and performance criteria.
- Must be installed by trained Harlequin Flooring technicians
- Top layer vinyl flooring carries a 5-year manufacturer’s warranty. Bottom layer sprung flooring carries a 2-year manufacturer’s warranty

Public Entities Procurement Method

- This method is used when only one vendor can provide the required goods, services, or professional services.
- It also applies when items must be purchased from a specific manufacturer or authorized dealer, and meaningful competition does not exist.
- The City may select one provider if there are clear, justifiable reasons that make that option the most effective or advantageous for meeting the City’s needs.
- Ensures the City can obtain specialized, compatible, or uniquely qualified solutions when standard competitive bidding is not practical.



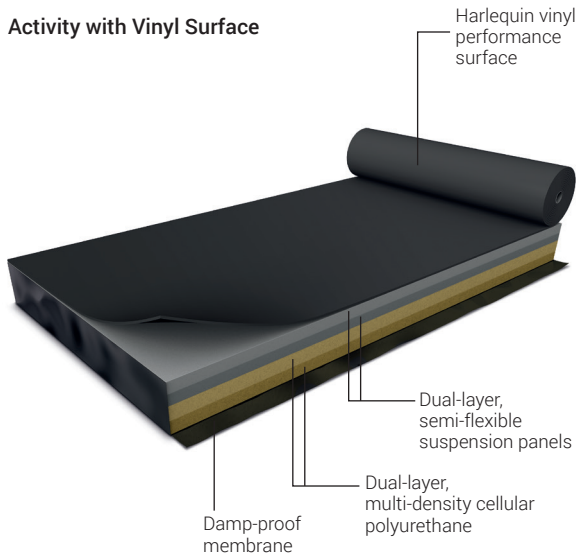


Crabapple Center: A Reimagining of Space, Programs & Community Impact

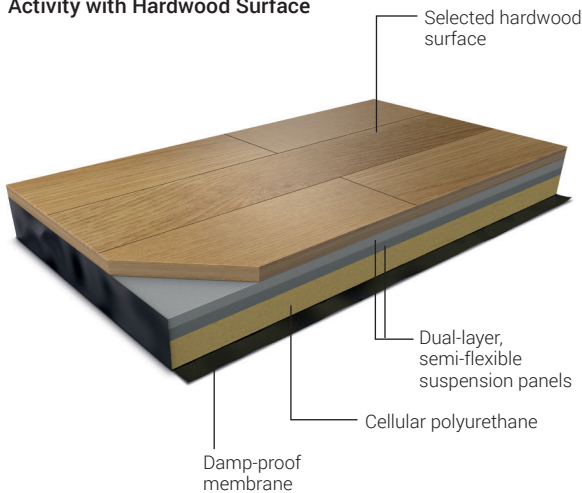


Attachment: Crabapple Renovations Pres - Dance Floors (Crabapple Center Interior Flooring Renovations

Activity with Vinyl Surface



Activity with Hardwood Surface



Harlequin Activity is a permanently installed sprung floor system, based on the well-established 'triple sandwich' construction originated by Harlequin over 40 years ago. It is a fully floating system with no fixings to the sub-floor and can be laid on any reasonably smooth and flat surface without prior preparation.

Harlequin Activity is shock-damped to avoid a 'trampoline' effect and provides area and point elasticity to offer identical characteristics across the whole floor. An 'industry-standard' choice, when correctly reinforced, that can withstand heavy loading including retractable seating.

Performance surface: Harlequin Activity can be installed with a Harlequin vinyl performance surface for all types of dance. A hardwood surface is available for specifiers who need a surface for multi-purpose use, including traffic by the general public, full stage entertainment, ballroom dance, or when required to match existing decor.

Installation: Harlequin Activity must be installed through Harlequin's contracts division and each custom installation is backed by a Harlequin guarantee.

Specification Guide

Installation	Permanent
Overall thickness	2" nominal (without vinyl performance surface) 2 1/8" nominal (with vinyl performance surface) 2 1/4" nominal (with hardwood)
Weight	5.1 lb/ft ² (with vinyl performance surface) 6.8 lb/ft ² (with hardwood)
Testing standards	DIN 18032-2
Average shock absorption	64%
Uniform distribution Load	>2248 lb
Point load	>809 lb
Rolling load	>1500 N
Vertical deformation	3.8mm
Area deflection	7.20%
Fire rating	Bfls 1 to EN 13501

Harlequin Sprung Floor Application Guide

Along with Harlequin Activity, we offer additional sprung flooring options, which are listed below along with the recommended surface. These recommendations are based on experience and customer preference only. Please contact a Flooring Specialist to determine which option best suits your requirements.

✓ = We recommend.

	Allegro	Cascade	Fiesta	FreeStyle	Hardwood	Hi-Shine	Marine	Reversible	Reversible Pro	Standfast	Studio	Studio B
Activity		✓	✓	✓	✓		✓			✓	✓	✓
AeroDeck		✓	✓	✓		✓		✓	✓	✓	✓	✓
Flexity		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
Liberty HD		✓	✓	✓		✓	✓	✓	✓	✓	✓	✓
Liberty LatchLoc		✓	✓	✓		✓	✓	✓	✓	✓	✓	✓
WoodSpring		✓	✓	✓	✓		✓			✓	✓	✓

American Harlequin Corporation

1531 Glen Avenue
Moorestown, NJ 08057

(800) 642 6440
contact@harlequinfloors.com
harlequinfloors.com

The Company reserves the right to make any variation in design or construction of the material described.
© Harlequin Floors 1/2024

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LOS ANGELES
LAS VEGAS
LONDON
PARIS
BERLIN
LUXEMBOURG
MADRID
SYDNEY
HONG KONG
TOKYO

CALL 800-642-6440 or VISIT www.harlequinfloors.com

For samples or information on Harlequin Floors complete range of vinyl



American Harlequin Corporation
1531 Glen Avenue
Moorestown, NJ 08057

T (856) 234 5505
F (856) 231 4403
Toll Free (800) 642-6440
contact@harlequinfloors.com
harlequinfloors.com

Sole Source Statement Harlequin Activity

American Harlequin Corporation (d.b.a. Harlequin Floors) is the sole source of Harlequin Activity® in North and South America. American Harlequin has no authorized distributors in North and South America.

Harlequin Floors operates worldwide and has been manufacturing and installing professional dance floors for over forty years. Harlequin's extensive experience and reputation are founded on the design, manufacture and installation of a unique range of professional sprung and vinyl floors for dance and the performing arts. The company works with dance industry specialists around the world to research and develop performance flooring specially designed for all types of dance.

Harlequin Floors are the flooring of choice for at the world's leading companies and institutions, which include *The Royal Opera House, The Paris Opera Ballet, American Ballet Theater, The Metropolitan Opera, Princeton University, USC Kaufman School of Dance, Juilliard, and Pittsburgh Ballet Theater.*

Sincerely,

Steve Gough

Steve Gough
General Manager
American Harlequin Corporation



City of Roswell

Mayor and Council

AGENDA ITEM REPORT

ID # - 10372

MEETING DATE: April 13, 2026
DEPARTMENT: City Attorney's Report
ITEM TYPE: Resolution

Approval of a Resolution for Recertification in the Georgia Municipal Association Certified City of Ethics Program.

Item Summary:

In October 1999, the City passed a Resolution supporting the Georgia Municipal Association's (GMA) Certified City of Ethics program and received City of Ethics Certification in January 2000. The City recertifies as a City of Ethics every four years and was last certified in 2021.

The five ethics adopted are:

- To serve others, not ourselves;
- To use resources with efficiency and economy;
- To treat all people fairly;
- To use the power of our position for the well-being of our constituents; and
- To create an environment of honesty, openness and integrity.

Committee or Staff Recommendation:

N/A

Financial Impact:

N/A

Recommended Motion:

Motion to approve Roswell's recertification in the Georgia Municipal Association Certified City of Ethics Program.

Presented by:

Joe Cusack, Assistant City Attorney

STATE OF GEORGIA
FULTON COUNTY

April 13, 2026

**RESOLUTION FOR RECERTIFICATION IN THE GEORGIA MUNICIPAL
ASSOCIATION CERTIFIED CITY OF ETHICS PROGRAM**

WHEREAS, the Mayor and Council of the City of Roswell adopted an updated Code of Ethics on March 23, 2026, ordaining that the members and appointees of the Governing Authority be, and give the appearance of being, independent and impartial; that public office is not to be used for private gain; and that there be public confidence in the integrity of the Governing Authority; and

WHEREAS, the Board of Directors of the Georgia Municipal Association has established a Certified City of Ethics program; and

WHEREAS, the City of Roswell has previously been certified by the Georgia Municipal Association's Certified City of Ethics Program; and

WHEREAS, the City of Roswell wishes to be recertified as a Certified City of Ethics under the GMA Program; and

WHEREAS, part of the certification process requires the Mayor and Council to subscribe to the ethics principles approved by the GMA Board;

NOW, THEREFORE, BE IT RESOLVED, by the governing authority of the City of Roswell, Georgia, that as a group and as individuals, the governing authority subscribes to the following ethics principles and pledges to conduct its affairs accordingly:

- To Serve Others, Not Ourselves
- To Use Resources with Efficiency and Economy
- To Treat All People Fairly
- To Use the Power of Our Position for the Well Being of Our Constituents
- To Create an Environment of Honesty, Openness, and Integrity

The above Resolution was read and approved by the Mayor and Council of the City of Roswell, Georgia on the 13th day of April, 2026.

Mary Robichaux, Mayor

Attest:

Nancy Saviano Long, City Clerk

(Seal)



City of Roswell

Mayor and Council

AGENDA ITEM REPORT

ID # - 10386

MEETING DATE: April 13, 2026
DEPARTMENT: City Attorney's Report
ITEM TYPE: Memorandum of Understanding

Approval of a Memorandum of Understanding (MOU) between the City of Roswell and the Roswell Farmer's Market.

Item Summary:

The purpose of this MOU is to set the terms and conditions under which the Roswell Farmer's Market will manage and operate a farmer's market on City-owned property at 38 Hill Street with limited support services provided by the City. The Market will operate on Saturdays between the hours of 8:00 am and 12:00 pm during the period from April 18th through October 31st.

Committee or Staff Recommendation:

N/A

Financial Impact:

There is no immediate financial impact or cost to City.

Motion:

Motion to approve a Memorandum of Understanding between the City of Roswell and the Roswell Farmer's Market.

Presented by:

Joe Cusack, Assistant City Attorney

MEMORANDUM OF UNDERSTANDING BETWEEN CITY OF ROSWELL AND ROSWELL FARMER'S MARKET

Date: March 27, 2026

This Memorandum of Understanding (this "MOU") is entered into by and between the City of Roswell, a municipal corporation organized under the laws of the State Georgia ("City"), and the Roswell Farmer's Market, a Georgia nonprofit organization currently operating under the Friends of Roswell Parks 501c3 non-profit status ("Charity"). City and Charity are each a "Party" and collectively the "Parties."

1. Purpose

1.1 The purpose of this MOU is to set forth the terms and conditions under which Charity will manage and operate a farmer's market (the "Market") on certain City-owned property, and City will make such property available and provide limited support services, all as further described herein.

2. Site; Schedule; Access

2.1 Site. City will make available to Charity the real property located at 38 Hill Street, Roswell, Georgia, 30075 (the "Site"), together with nonexclusive access to necessary ingress/egress routes existing as of the Effective Date, subject to Section 6 (Compliance) and Section 7 (Insurance and Liability).

2.2 Schedule. The Market will operate on Saturdays between the hours of 8:00am and 12pm, during the period from April 18th through October 31st unless otherwise agreed in writing by the Parties.

2.3 Access; Closures. City may temporarily close or restrict access to the Site for public safety, emergency, maintenance, or events of municipal necessity, upon reasonable notice to Charity when practicable. Charity will vacate the Site during such closures without claim for damages or abatement, except as set forth in Section 5.5.

3. Responsibilities of the Parties

3.1 City Responsibilities. Subject to budgetary, legal, and operational constraints, City will: (a) Grant Charity a nonexclusive, revocable license to use the Site for the Market pursuant to this MOU; (b) Provide reasonable baseline municipal services customarily provided to public events at the Site, which will include a minimum of 4 trash receptacles and liners (with the ability to add more trash cans based on operational

needs), public safety coordination, and traffic/parking control, as determined by City, the City will not supply any gator mobile carts or golf carts for usage; (c) Maintain the Site's structural and capital components in a safe condition consistent with City's ordinary maintenance practices, excluding temporary Market fixtures and equipment provided by Charity or vendors; (d) Coordinate with relevant City departments to facilitate permitting and compliance processes applicable to the Market; (e) Designate a City liaison for operational coordination; (f) Allow for the Charity to store a trailer in the Market lot of City Hall during the 28 weeks for which the Market operates; and (g) designate a City of Roswell facilities staff member as on-site coordinator, this on-site coordinator will coordinate with the Market staff but shall not be required to assist the market vendors or assist with set-up of the market.

3.2 Charity Responsibilities. Charity will: (a) Plan, manage, and operate the Market, including vendor recruitment, selection, communications, and oversight; (b) Obtain and maintain all permits, licenses, and approvals required for the Market and ensure that all vendors obtain and maintain required permits and licenses for their operations; (c) Provide and remove all temporary Market equipment and supplies, including booths, tents, tables, signage, and power distribution equipment as needed and approved by City; (d) Ensure set-up, operation, and breakdown comply with City directives and applicable laws, and that the Site is returned to a clean and orderly condition after each Market day; (e) Implement vendor rules addressing product eligibility, pricing transparency, food safety, scales and measures, sales tax collection where applicable, insurance, waste management, and compliance with health department regulations; (f) Portable bathrooms shall be cleaned once a week and may remain on-site during the 28 weeks of Market operation; (g) Provide adequate on-site staffing for crowd management, vendor coordination, safety monitoring, and incident response, and designate an on-site manager during operating hours; (h) Maintain records reasonably necessary to document compliance, attendance, vendor lists, and financial transactions related to the Market, and make such records available to City for inspection upon reasonable notice; (i) Conduct outreach and promotional activities consistent with City branding guidelines, and include City as a named partner in Market materials as mutually agreed; (j) Designate a Charity liaison for operational coordination; (k) Provide for one member of the Roswell Facilities staff to work the event from 6:30am to 12:30pm to be paid at a rate of \$55.00 per hour directly to the staff member, this staff member will serve as the on-site coordinator for Market operations; and (l) Provide for one police officer from the Roswell Police Department to work the event from 8:00am to 12:00pm to be paid at a rate of \$55.00 per hour directly to the Roswell Police Officer.

4. Term; Renewal; Termination

4.1 Term. This MOU commences on April 18 and continues through October 31st (the “Term”), unless earlier terminated pursuant to this Section 4.

4.2 Renewal. The Parties may renew this MOU for additional terms of one-year each by written agreement executed no later than 30 days prior to expiration, subject to any updated terms.

4.3 Termination for Cause. Either Party may terminate this MOU upon 30 days’ written notice if the other Party materially breaches this MOU and fails to cure within such 30-day period after receipt of notice specifying the breach.

4.4 Effect of Termination. Upon termination or expiration, Charity will cease Market operations, remove Charity’s and vendors’ property, and restore the Site to its prior condition, reasonable wear and tear excepted.

5. Financial Arrangements

5.1 Fees. Charity will pay City a special event permit fee of \$150.00 for the 2026 dates for which Market will operate.

5.2 Cost Recovery. Charity will reimburse City for extraordinary services specifically requested by Charity and approved by City in writing, including additional staff time, equipment, or services beyond City’s baseline support, at City’s then-applicable rates.

5.3 Vendor Fees. Charity may collect vendor participation fees and sponsorship revenues to support Market operations. Charity will maintain an accounting of such revenues and Market-related expenses and provide summary reports to City upon reasonable request.

5.4 Grants and Subsidies. Charity may seek grants or donations to support the Market. Any grant funds administered by City will be subject to separate written agreements and applicable procurement and fiscal rules.

5.5 Charity shall apply for 501c3 status as a sole entity and furnish proof of a determination letter from the Internal Revenue Service when such determination letter is issued.

5.6 Mutually Agreed Upon Costs. Any additional costs not contemplated under this agreement shall be agreed upon by the parties in writing.

6. Compliance

6.1 Laws and Regulations. Charity will operate the Market in compliance with all applicable federal, state, and local laws, ordinances, regulations, health and safety codes, orders, and permit conditions, including those governing food handling, weights and measures, business licensing, tax collection, accessibility, and noise.

6.2 Policies and Permits. Charity and vendors will comply with City policies governing use of the Site, obtain and comply with all required permits and approvals, and adhere to Site-specific rules issued by City.

6.3 Nondiscrimination; Accessibility. The Market will be operated without discrimination based on any characteristic protected under applicable law and in a manner consistent with applicable accessibility requirements.

6.4 Records; Audit. Charity will maintain books and records relating to Market operations for three years after the Term and make them available for audit or inspection by City upon reasonable notice.

7. Insurance and Liability

7.1 Charity Insurance. Charity will maintain, at its expense, during the Term: (a) Commercial General Liability insurance with limits of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate, covering bodily injury, property damage, personal and advertising injury, products and completed operations, and contractual liability.

7.2 Vendor Insurance. Charity will require vendors to maintain appropriate insurance, including Commercial General Liability with limits not less than \$1,000,000 per occurrence and product liability coverage where applicable, and to provide proof of insurance upon request.

7.3 Additional Insured; Certificates. City, its officers, officials, employees, and agents will be named as additional insureds on Charity's and, where practicable, vendors' liability policies on a primary and noncontributory basis. Charity will provide certificates of insurance and endorsements evidencing required coverage prior to Market operations and upon renewal.

7.4 Indemnification. To the fullest extent permitted by law, Charity will defend, indemnify, and hold harmless City and its officers, officials, employees, and agents from and against any and all claims, demands, damages, losses, liabilities, costs, and expenses (including reasonable attorneys' fees) arising out of or related to the Market, Charity's or vendors' operations, or Charity's breach of this MOU, except to the extent caused by the gross negligence or willful misconduct of City.

7.5 City Liability. Nothing in this MOU constitutes a waiver of any immunities, defenses, limitations of liability, or rights of City under applicable law. City makes no warranty as to the condition, fitness, or suitability of the Site and provides the Site on an as-is basis.

8. Dispute Resolution

8.1 Informal Resolution. The Parties will first attempt in good faith to resolve any dispute arising under this MOU through discussions between the City liaison and the Charity liaison.

8.2 Escalation. If unresolved within 30 days, the dispute will be escalated to senior representatives designated by each Party for further good-faith negotiation.

9. Publicity; Use of Names and Logos

9.1 Neither Party will use the other's name, seal, or logos in publicity without prior written consent, except for factual acknowledgments of partnership as contemplated in Section 3.2(h).

10. Notices

10.1 All notices under this MOU must be in writing and will be deemed given when delivered personally, sent by certified mail (return receipt requested), or by nationally recognized courier, to the following, or as updated by notice:

For City: Chris Ward, Special Events Manager, City of Roswell, cward@roswellgov.com

For Charity: Michaela Miller, Roswell Farmer's Market, info@roswellfarmersmarket.com

11. Independent Status; No Tenancy

11.1 This MOU creates a license for use of the Site and does not create a leasehold, easement, partnership, joint venture, or employment relationship. Charity and vendors are independent contractors and not agents of City.

12. Assignment; Subcontracting

12.1 Charity may not assign this MOU or subcontract Market management without City's prior written consent, which may be granted or withheld in City's discretion. Should the Roswell Farmer's Market obtain its own 501c3 status from the Internal Revenue Service the City consents that this MOU will still govern and remain in place.

13. Force Majeure

13.1 Neither Party will be liable for delay or failure to perform due to causes beyond its reasonable control, including acts of God, extreme weather, public health orders, labor

disputes, or governmental actions, provided the affected Party gives prompt notice and resumes performance as soon as practicable.

14. Conflicting Events

14.1 The City is aware of two events that conflict with the operation of the Market. The following dates will require modification of operations of the Market:

- May 2nd, 2026 The Roswell Arts Festival. The Market will continue operations in Lot D (see Exhibit A). Vendor vehicles will be assigned a designated area for parking to accommodate guests for both the Market and the Roswell Arts Festival. The City will coordinate with both groups to ensure the plan is implemented successfully.
- October 3, 2026 Youth Day Parade. The City of Roswell will be utilizing all of the City Hall parking spaces for observants of the annual Youth Day Parade.
- October 10, 2026 Roswell Motoring Festival. The Motoring Festival will maintain its current layout. The Market will have the option to utilize City Hall grounds or choose to opt out of operating for that week. If the market operates on this weekend, all Market vendor vehicles will be required to relocate to a designated alternate area to increase parking for guests of both events.

15. Entire Understanding; Amendments; Severability

15.1 This MOU constitutes the entire understanding between the Parties regarding the Market and supersedes prior discussions regarding its subject matter. Amendments must be in writing and signed by authorized representatives of both Parties. If any provision is found invalid, the remaining provisions will remain in effect.

16. Counterparts; Electronic Signatures

16.1 This MOU may be executed in counterparts, each of which is deemed an original, and by electronic signatures or scanned copies, each of which will be deemed to have the same legal effect as an original.

17. Authorization

17.1 Each Party represents that the individual signing below is duly authorized to bind that Party.

18. Effective Date

18.1 The effective date of this MOU will be upon the adoption and approval by the Roswell Mayor and City Council.

IN WITNESS WHEREOF, the Parties have executed this MOU as of the dates set forth below.

CITY: City of Roswell

By: _____

Name: _____

Title: _____

Date: _____

CHARITY: Roswell Farmer's Market

By: Michaela Miller
Michaela Miller (Mar 29, 2026 21:46:29 EDT)

Name: Michaela Miller

Title: Vice President

Date: 29/03/2026

Approved as to form:

By: _____

Name: _____

Title: City Attorney

Date: _____

Attachment: Roswell Farmer's Market MOU - signed__041326 (MOU with Roswell Farmer's Market)

Exhibit A



Attachment: Roswell Farmer's Market MOU - signed__041326 (MOU with Roswell Farmer's Market)

FINAL Farmer's Market MOU 3.27

Final Audit Report

2026-03-30

Created:	2026-03-27
By:	Joe Cusack (jcusack@roswellgov.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAA6T6AI5oUboblXIP54iTNOHX-ptwQyqoD

"FINAL Farmer's Market MOU 3.27" History

-  Document created by Joe Cusack (jcusack@roswellgov.com)
2026-03-27 - 2:52:29 PM GMT
-  Document emailed to Michaela Miller (info@roswellfarmersmarket.com) for signature
2026-03-27 - 2:52:34 PM GMT
-  Email viewed by Michaela Miller (info@roswellfarmersmarket.com)
2026-03-27 - 3:18:13 PM GMT
-  Document e-signed by Michaela Miller (info@roswellfarmersmarket.com)
Signature Date: 2026-03-30 - 1:46:29 AM GMT - Time Source: server
-  Agreement completed.
2026-03-30 - 1:46:29 AM GMT

Attachment: Roswell Farmer's Market MOU - signed_041326 (MOU with Roswell Farmer's Market)



City of Roswell

Mayor and Council

AGENDA ITEM REPORT

ID # - 10385

MEETING DATE: April 13, 2026
DEPARTMENT: City Attorney's Report
ITEM TYPE: Closure

Recommendation to go into Closure at 5:30 pm on Monday, April 27, 2026 to Discuss Personnel, Litigation and/or Real Estate.

Item Summary:

Recommendation to go into Closure at 5:30 pm on Monday, April 27, 2026 to Discuss Personnel, Litigation and/or Real Estate.

Presented by:

David Davidson, City Attorney